

CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: September 14, 2010 Name: Sheryl L. Hutchings

Signature: *Sheryl L. Hutchings*

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Thomas A. Osborne

Appln. No.: 10/581,330

Filed: March 7, 2007

For: INTRODUCER SHEATH AND METHOD
FOR MAKING

Attorney Docket No.: 8627/1247 (PA-5573-PCT/US)

Examiner: Michael T. Piery

Art Unit: 1791

Conf. No.: 3188

TRANSMITTAL

MAIL STOP AMENDMENT

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

Sir:

Attached is/are:

☒ Transmittal (1 pg); Amendment (15 pgs).

Fee calculation:

☒ No additional fee is required.

☐ Small Entity.

☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 CFR § 1.136(a).

☐ A petition or processing fee in an amount of \$_____ under 37 CFR § 1.17(_____).

☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	OR	Rate	Add'l Fee
Total	20	Minus	20	0	x \$26=			x \$52=	
Indep.	2	Minus	3	0	x \$110=			x \$220=	
First Presentation of Multiple Dep. Claim					+\$195=			+\$390=	
					Total	\$		Total	\$

Fee payment:

☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____ for _____.

☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).

☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Date

Sept. 14, 2010

Respectfully submitted,

Lawrence A. Steward
Lawrence A. Steward (Reg. No. 32,309)

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